

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN:
Your County Finance Committee respectfully recommends approval of the following

RESOLUTION

WHEREAS, Berrien County Sheriff's patrol unit #55, which is a 2017 Ford Police Utility Vehicle (VIN: 1FM5K8AR0HGC90735) is being taken out of service with 138,304 miles of use; and

WHEREAS, the Berrien County Fleet Manager has determined that this vehicle has served its usefulness for the County and would be placed in the Sheriff's Auction to be sold, and

WHEREAS, the Berrien County Fleet Manager has determined that the average sale price of the vehicle is estimated at \$6,334 and the attached equipment at a value of \$2,500 for an overall value of \$8,834; and

WHEREAS, the Village of Galien is in need of a replacement of their current patrol vehicle that was purchased from the County of Berrien more than ten years ago; and

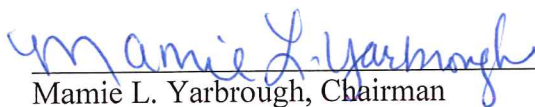
WHEREAS, the Sheriff's Office wishes to sell the Village of Galien the 2017 Ford Police Utility Vehicle for the sum of one dollar (\$1.00).

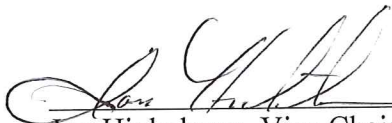
WHEREAS, Berrien County Policy ADM-1270 (Disposal of Excess County Materials/Equipment) allows for the sale of county property to a Michigan local government agency following a determination by the Fleet Manager that the item has served its usefulness to the County; and


WHEREAS, Policy ADM-1270 states that if the estimated value of the item exceed \$5,000, it must be approved via a resolution of the full Board of Commissioners.

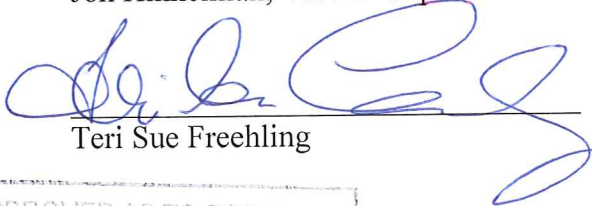
NOW, THEREFORE, BE IT HEREBY RESOLVED that the Berrien County Board of Commissioners authorizes the sale of the 2017 Ford Police Utility Vehicle (Vin: 1FM5K8AR0HGC90735) to the Village of Galien to be used by their police department for the sum of \$1.

**Respectfully Submitted,
BERRIEN COUNTY FINANCE COMMITTEE**


Mamie L. Yarbrough, Chairman


Jon Hinkelman, Vice Chairperson


Ezra A. Scott


Teri Sue Freehling

RESOLUTION APPROVED AS TO FORM
Administration _____ Date _____
Committee Affected _____
Corporate Counsel _____ Date _____
Committee Affected _____