

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN:
Your County Administration Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, it is the mission of Berrien County to provide leadership, cooperation with all units of government, sound fiscal management, and planning, thereby promoting public safety, health, well-being and prosperity in order to improve the quality of life for present and future generations; and

WHEREAS, Berrien County is set to receive \$29,796,346 in American Rescue Plan Act (ARPA) funds; and

WHEREAS, in accordance with Grant Management Policy ADM-6140, Berrien County will satisfy federal government guidelines, including but not limited to regulation 2CFR200, in the use of those funds; and

WHEREAS, Berrien County contracted with Abonmarche to complete a facilities study to determine the needs and improvements that are necessary to the County-wide facilities; and

WHEREAS, Abonmarche presented the findings from that study in two Committee of the Whole meetings on February 24 and March 10, 2022; and

WHEREAS, the Berrien County Board of Commissioners tasked the Administration Committee with reviewing the study in order to determine the immediate needs for the facilities; and

WHEREAS, as a result of that review, the Administration Committee has designated that \$15.8 million of the ARPA funds, in direct correlation with lost revenue, should be allocated for county-wide improvements to its facilities.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT the Berrien County Board of Commissioners authorizes the use of \$15.8 million dollars from ARPA funds for lost revenue, to be used for the purposes of investing in our facilities that need improvements and/or upgrades.

**Respectfully submitted,
BERRIEN COUNTY ADMINISTRATION COMMITTEE**

Jim Curran, Chairperson

David Vollrath, Vice Chairperson

Don Meeks

Julie Wuerfel

RESOLUTION APPROVED AS TO FORM	
Administration _____	Date 3-15-22
County Administrator _____	
County Clerk _____	Date 3/15/22
County Treasurer _____	